



**2018  
PRE-QUALIFICATION APPLICATION**

**PREQUALIFICATION OF CONTRACTORS**

Contractors seeking designation as a pre-qualified bidder for electrical/broadband work with Public Utility District No. 1 of Pend Oreille County shall submit the following Application For Pre-qualification. Pre-qualification of bidders will be in accordance with RCW 54.04.085.

**APPLICATION FOR PRE-QUALIFICATION**

1. Name of Applicant

2. Address:

(a) Mailing:

(b) Street:

3. Telephone:

4. Fax:

5. E-mail Address:

6. If applicant is a corporation:

(a) State of incorporation:

(b) Name and address of registered agent:

(c) Names and addresses of officers of the corporation and their length of time with corporation. Indicate by an \* those authorized to sign contracts.

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(d) Number of years corporation has been in business:

7. If applicant is a partnership state:

(a) Names and addresses of all partners

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<input type="text"/>

(b) Length of time partnership has been in business:

8. If applicant is sole proprietorship, how long have you been in business:

9. Number of years applicant has performed the type of work for which applicant is seeking pre-qualification

10. Indicate type of work for which applicant is seeking bid pre-qualification. Indicate by use of "X" in the proper square(s).

A. DISTRIBUTION – Includes each of the following:   
• Less than 35 kV primary  
• 600 volt secondary  
• Overhead construction  
• Underground construction  
• Hot work

B. TRANSMISSION - Includes all phases of 115 kV & above overhead construction

C. SUBSTATION - Construction Maintenance Testing

D. FIBER OPTIC - Includes installation, splicing And testing of fiber optic cable

E. RIGHT-OF-WAY CLEARING AND MAINTENANCE -

F. POLE TESTING AND TREATING

G. OTHER

List any other special class of work not covered above for which applicant is seeking pre-qualification:

11. What is the maximum dollar amount of work in one contract that you are capable of undertaking:

12. Name and address of applicant's bank, including the branch, telephone number and name of the individual in said bank to be contacted for financial reference:


13. References: List at least three (3) recent electric utility clients for references, include name of contact person, company, location and CURRENT phone number. (Attach additional sheets if necessary).

a) Company:	
Location:	
Phone No.	
b) Company:	
Location:	
Phone No.	
c) Company:	
Location:	
Phone No.	

14. Affirm that applicant will pay wages and benefits according to the Prevailing Wage laws of Washington State and/or federal Davis Bacon, if applicable: YES  NO

15. Affirm that applicant will comply with government regulations regarding non-discrimination employment practices on the basis of sex, race, color or national origin and applicant shall also abide by the Drug Free Workplace Act of 1988: YES  NO

16. Applicant recognizes and agrees that under the provisions of Section 2 of Chapter 220, Laws of 1971, First Extraordinary Session, that the District has the right to reconsider or reevaluate the pre-qualification status of applicant at any time or for any reason at the sole judgment of the District's Commission: YES  NO

17. Affirm that applicant is a registered contractor under the provisions of RCW 18.27 and has paid all current fees to the State of Washington: YES  NO

18. The following must be included with your application:

- Attach a copy of your certificate of registration in the State of Washington.
- Attach your last fiscal year's balance sheet.
- Attach a list of clients served in the last three (3) years, including their name, addresses, location of the jobs performed, and contract amounts of the larger contracts.
- Attach a general resume including the following information:
  - (a) Experience
  - (b) Technical Qualifications
  - (c) Ability to perform work for which applicant seeks pre-qualification.
- Attach a list of supervisory personnel and their qualifications and years of experience.
- Attach list of the number and type of craftsman available and routinely employed.
- Attach list of equipment including age of equipment available for work.

SUBMITTED THIS  day of , 2018

(Name of Applicant)

(Title)

STATE OF WASHINGTON

) ss.

County of \_\_\_\_\_

On this \_\_\_\_ day of \_\_\_\_\_, 2017, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_, to me known to be the \_\_\_\_\_ and \_\_\_\_\_ respectively, of \_\_\_\_\_, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument, and that the statements contained in said instrument and in the attachments thereto are true and correct to the best of \_\_\_\_\_ knowledge.

WITNESS my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_